PAUL'S LETTER TO THE GALATIANS WEEK 2: THE GOSPEL UNITES

Galatians 1:11-2:14

Galatians 1:11-2:14 Background

Who? A network of early churches in Galatia [Central Turkey] Product of Paul's 1st Missionary Journey – AD 47/48

When written? Possibly about AD 50

Why? Infiltration by Jewish-Christian teachers opposed to Paul

Galatians 1:11-2:14

The Problem

- Misleading teaching ["a different Gospel;" "no Gospel at all"]
- Faith incomplete without following Jewish customs and practice

Paul's Gospel [i.e. The authentic Gospel]

- The good news of God's undeserved favour to ALL
- We do nothing to earn or deserve it
- "Christ gave himself for our sins"
- Summed up in one word: GRACE

Galatians 1:11-2:14 Paul's Case for the Gospel

1. His Conversion ☐ A revelation from Jesus Christ ☐ Life turned upside down. Values reversed ☐ A new Identity – "By the grace of God I am what I am" ☐ A new Mission – "to preach Christ among the Gentiles" ☐ His experience of God proves his Gospel to be the real deal

Galatians 1:11-2:14 Paul's Case for the Gospel

2. Accepted by the Apostles

- ☐ Barnabas and Titus. "Neither Jew nor Greek," etc.
- "All one in Christ Jesus"
- Apostles raised no criticism of Paul's Gospel
- ☐ Gave him "the right hand of fellowship"
- ☐ A demonstration of their oneness in Christ

Galatians 1:11-2:14 21st Century Relevance/Abiding Principles

- Faith is about Freedom; not burdensome duty
- Christian service the response of wholehearted gratitude to Grace
- Truth must be fought for to achieve genuine unity in Christ
- But be flexible where/when appropriate
- Seek wisdom to discern what's essential

"Hold fast to Christ"