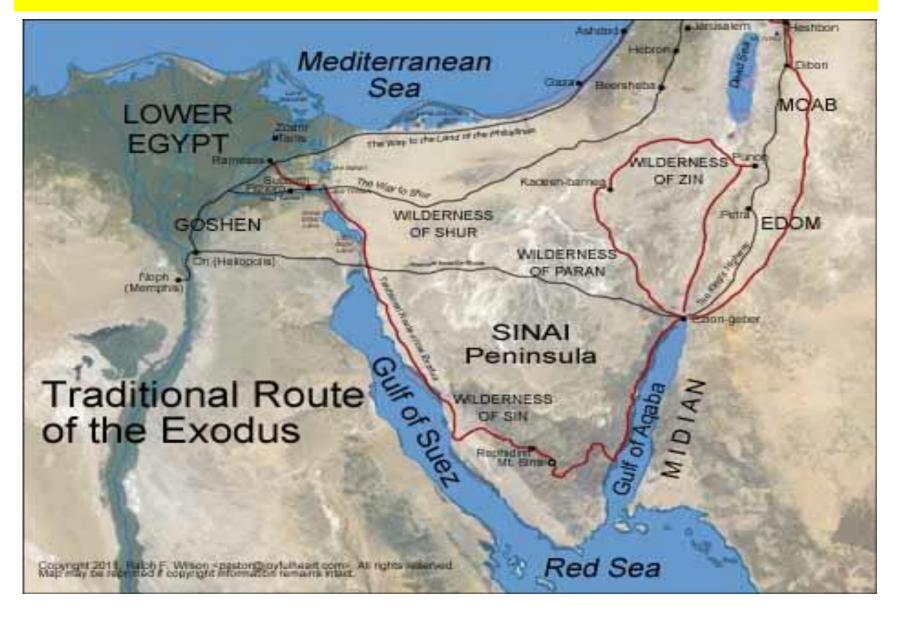
GOD SETS THE OPPRESSED FREE

EXODUS 14: 8-14; 21-31

1 CORINTHIANS 10: 1-4; 11-12

GOD SETS THE OPPRESSED FREE



GOD SETS THE OPPRESSED FREE

THE EXODUS – Liberation! ■ Supreme act of God's salvation **□**Recalled daily and annually (Passover) ☐ Major, twofold Old Testament theme > A Faithful God but..... Challenge to Israelites to obey Ongoing inspiration to freedom movements

1) THE PLIGHT OF THE ISRAELITES

- Freedom march halted
- "Between the devil and the deep blue sea"
- Result blame and backward looks

BUT

- Faith needs to look forward not back
- Let go of the past- renew hope for future Look to see God at work for blessing

2) GOD'S INTERVENTION

WHY?

- A) Loyal to his promises
- Justice for Oppressed/Judgement on Oppressor
- B) "That they may worship me"
- A saving God is worthy of honour and praise
- C) "I will gain glory for myself through Pharaoh"
- God's self-aggrandizement/pride/arrogance??!!

GOD'S INTERVENTION (cont'd)

Pharaoh hardens heart – God hardens heart?

- Defiance brings its own condemnation; puts himself beyond mercy /salvation
- God's glory for himself through Pharaoh?
- Story told for Israelites' needs/benefit
- **❖**To convince of God's power/<u>Only He</u> can save SO
- ☐Stand firm/keep still-renew confidence in God
- **■** Move forward in faith

THE FATE OF THE EGYPTIANS

"The Lord threw down those who opposed him" Unfair? Arbitrary? Untrue to God's character?

- Story reflects life in ancient times
- God is Love but also Holy and Just
- Right to be angry at disobedience/wickedness
- "We must all appear before the judgement seat to receive what is due..."
- Mercy and forgiveness available to repentance

EXODUS – AN ILLUSTRATION OF SALVATION IN CHRIST

Constant NT echoes

- Redemption; deliverance; slavery; freedom
- 1 Cor. 10 Baptism imagery
- Moses the Israelites' (human saviour) and Leader
- Christ our Risen Saviour and Bringer of New Life

Saved FROM – oppression/sin

Saved TO - worship and serve