



SOLA SCRIPTURA

SOLA GRATIA

SOLA FIDE

SOLUS CHRISTUS

SOLI DEO GLORIA

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by Scripture Alone

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*to the Glory of
God Alone*

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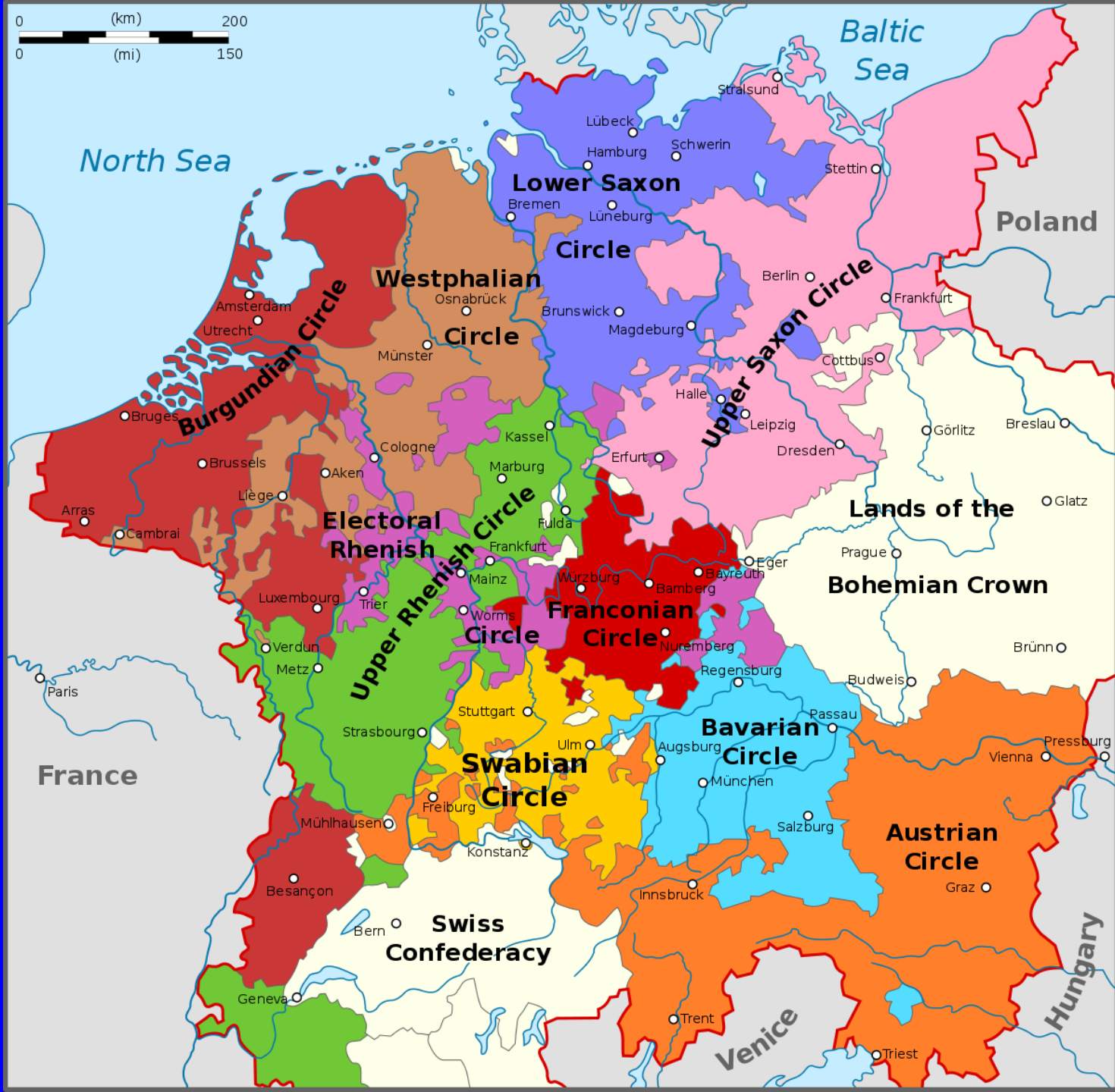
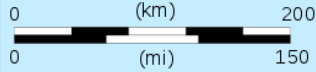
by Christ Alone

SOLI DEO GLORIA

*to the Glory of
God Alone*

IN SILENCIO ET SPE ER. FORTITUDO VESTRA











"I was a good monk, and I kept the rules of my order so strictly that I may say that if ever a monk got to heaven by his monkery it was I. All my brothers in the monastery who knew me will bear me out. If I had kept on any longer, I should have killed myself with vigils, prayers, reading, and other work."



"I almost fasted myself to death, for again and again I went for three days without taking a drop of water or a morsel of food. I was very serious about it."









Sapientia

Expositio prologi in librū sapientie incipit. **L**iber sapientie 7c. Iste prologus diuidit in tres partes: in p̄ma oñdit hieronimus libri originē: qz nō hebraice s; grece est editus. vñ dicit liber sapie 7c. In secūda nominat

auctore: qz a phylone ē editus: vñ dicit: **D**unc iudei phylonis eē affirmat 7c. In tertia assignat tituli rationē: qz. s. xpi q̄ ē p̄ris sapia ibi exprimunt passio 7 aduentus: ibi **Q**ui proinde sapia nominat. **H**is visis littere insistamus **E**t ipse stilus, idest ip̄z dictamē qz tā eligās ē. **N**o Redolet. i. sapit.

Grecā eloquentiam magis q̄ hebreā: greci eni magis sūt eloquentes: 7 in sententijs p̄tiosiores q̄ hebrei: **A**nō cū iste liber habeat elegantissimū

Incipit prologus in librū Sapientie.

Liber sapientie apud hebreos nusqz ē. **A**n̄ ēt ip̄e stilus grecas magis eloquentiā redolet. **H**ūc iudei phylonis eē affirmat. **Q**ui proinde sapientie nominat: qz in eo xpi aduentus q̄ est sapientie patris: et passio eius euidenter exprimitur.

Incipit liber Sapientie.

Nam p̄mo inducit auctoz ad sapientiā desiderādā 7 habēdā: 7 hoc ratiocinando: secūdo ad idē inducit exemplificādo infra. x. ca. **A**d intellectū aut̄ vtriusqz p̄siderādū q̄ i hoc libro vt frequēter sapia 7 iusticia p̄ eodē accipiūt. **A**ccipit. n. hic iusticia legalis q̄ sic dicit. v. et̄. est ois virtus. **N**ā lex p̄cipit de actib⁹ oim virtutū: est eni intētio legis ciues facere bonos 7 ethic. q̄ bonitas fit p̄ vtutes. **S**ilr sapientia put h accipit icludit oem vtute. **N**am ad sapientē p̄inet de terminare illud qd̄ est formale i qualibz virtute: p̄p̄ qd̄. n. ethic. diffinit virt⁹ sic: **C**ir̄ ē habit⁹ de: nū? imēdiatē p̄sistēs p̄uocsp̄ens determinauit. **E**t iō sapia q̄ ē cuiuslibet vtutis dicto modo de terminatiua includit oem vtutes. **E**t sic p̄ q̄re iusticia 7 sapia: et qualit̄ p̄ eodē frequēter accipiūt i b̄ libro

Capitulū. I.

Diligite iusticias: qui iudicatis frat̄s. **S**eruite de domino i bonitate: et in simplicitate cordis querite illum: quoniam inuenit ab his qui non tentant illum: apparet aut̄ eis qui fidem habent in illum. **P**eruerse eni cogitationes sepant a deo: pb̄ata autem virtus corripit insipientes.

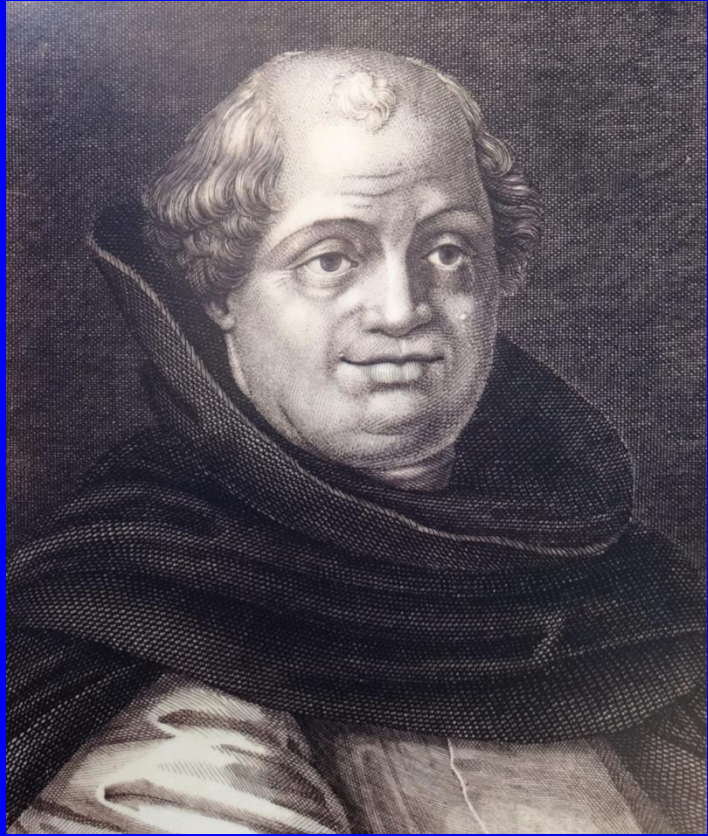
Sciēdū etiā q̄ sapia vel iusticia hoc mō dicta duplici accipit. **A**nō mō put p̄ actus hūanos acquirūt. **A**lio mō put a deo infūdūt: 7 licet de vtraq; i hoc libro tāq; tñ de illa q̄ est p̄ illationē p̄cipa

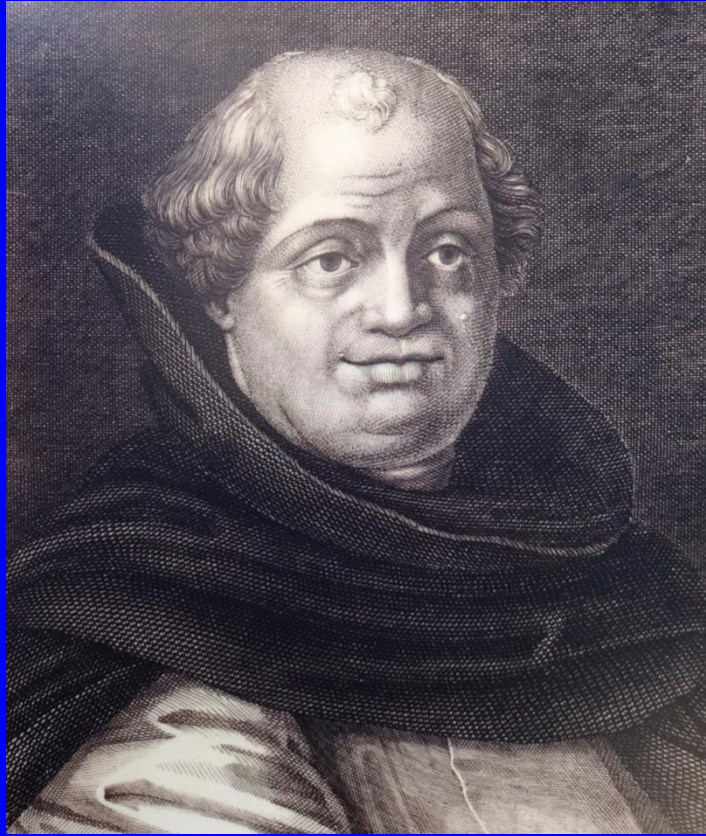
'The time has come,' he said. 'The kingdom of God has come near. Repent and believe the good news!'

Mark 1.15

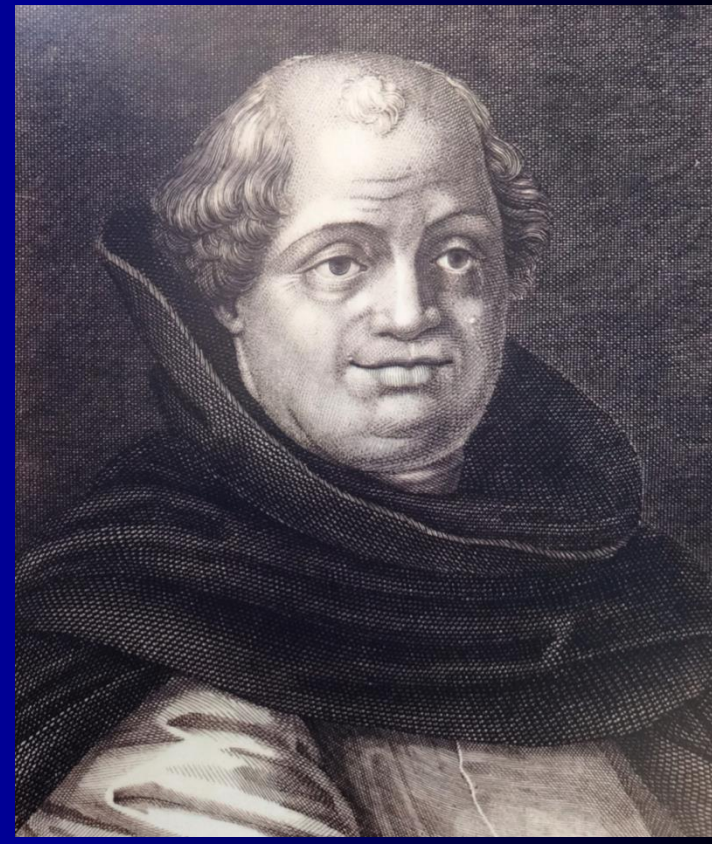
'The time has come,' he said. 'The kingdom of God has come near. Do penance and believe the good news!'

Mark 1.15

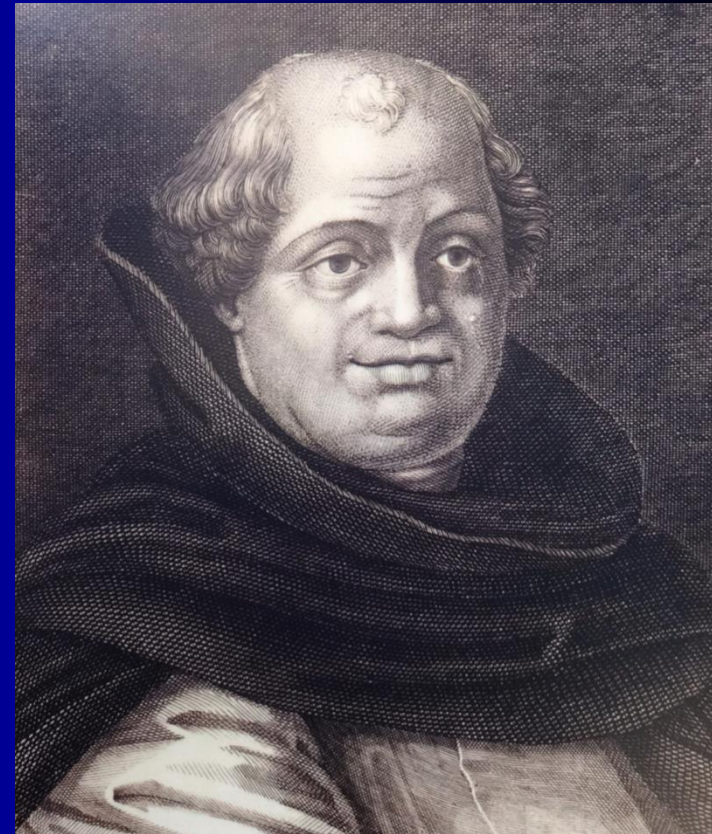








*"As soon as the gold
in the casket rings,
The rescued soul to
heaven springs."*













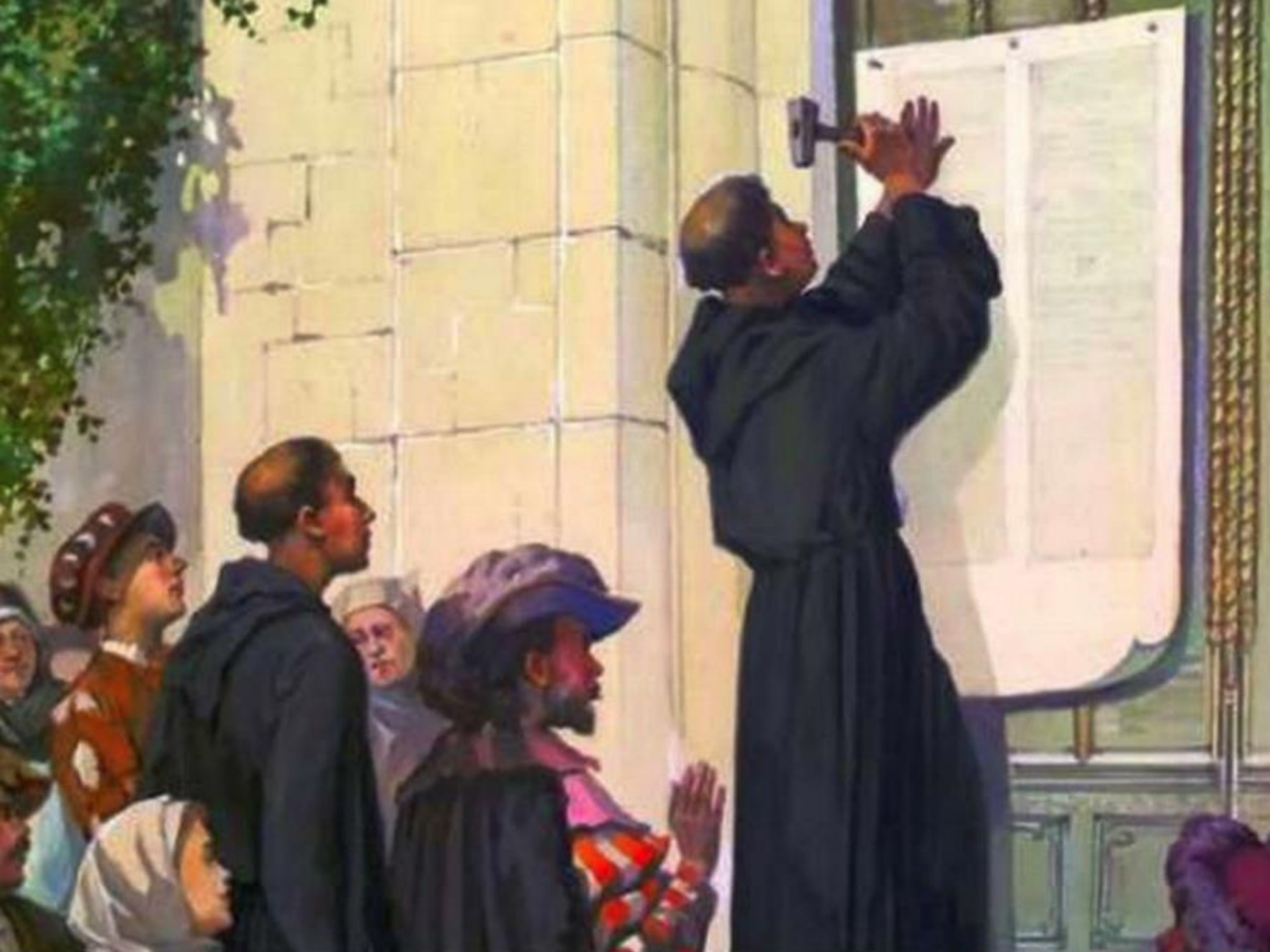
"Unless I am convinced by the testimony of the Scriptures or by clear reason (for I do not trust either in the pope or in councils alone, since it is well known that they have often erred and contradicted themselves), I am bound by the Scriptures I have quoted and my conscience is captive to the Word of God. I cannot and will not recant anything, since it is neither safe nor right to go against conscience. May God help me. Amen"

*"Here I stand – I can do no
other."*





*Dr Ryan
Reeves*





"If someone else thinks they have reasons to put confidence in the flesh, I have more: circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; as for zeal, persecuting the church; as for righteousness based on the law, faultless."

Philippians 3.4b-6

"For in the gospel the righteousness of God is revealed – a righteousness that is by faith from first to last, just as it is written: 'The righteous will live by faith.'"

Romans 1.17

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Romans 1.17

But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile, for all have sinned and fall short of the glory of God, and all are justified freely by his grace through the redemption that came by Christ Jesus.

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God presented Christ as a sacrifice of atonement, through the shedding of his blood – to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished – he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus.

Romans 3.21-26





Night and day I pondered until I saw the connection between the justice of God and the statement that 'the just shall live by his faith.' Then I grasped that the justice of God is that righteousness by which through grace and sheer

mercy God justifies us through faith. Thereupon I felt myself to be reborn and to have gone through open doors into paradise."

Martin Luther





