

The Matthew 5:3-10 Beatitudes

Blessed
are ...

The
poor in
spirit

Those
who
mourn

The
meek

Hunger &
thirst for
righteousness

The
merciful

The
pure in
heart

The
peace
maker

The
persecuted

*Away from me Satan! For it is
written: Worship the Lord your God
and serve Him only! (Matthew 4 v10)*

*Repent. For the Kingdom of Heaven
is near. (Matthew 4 v17)*

righteousness
kingdom
Blessed
heaven
God
poor evil spirit meek persecute
heart shown thirst inherit kinds pure called mourn martyr
merciful earth people
hunger insult children persecuted comforted filled falsely peacemakers
merciful earth people





God blesses those who realize their need for him

God blesses those who mourn

God blesses those who are gentle and lowly

God blesses those who are hungry and thirsty for justice

God blesses those who are merciful

God blesses those whose hearts are pure

God blesses those who work for peace

God blesses those who are persecuted because they live for God

FOR THE KINGDOM OF HEAVEN IS GIVEN TO THEM
FOR THEY WILL BE COMFORTED

FOR THE WHOLE EARTH WILL BELONG TO THEM
FOR THEY WILL RECEIVE IT IN FULL

FOR THEY WILL BE SHOWN MERCY
FOR THEY WILL SEE GOD

FOR THEY WILL BE CALLED THE CHILDREN OF GOD
FOR THE KINGDOM OF HEAVEN IS THEIRS

Purify my heart,

Let me be as gold and precious silver.

Purify my heart,

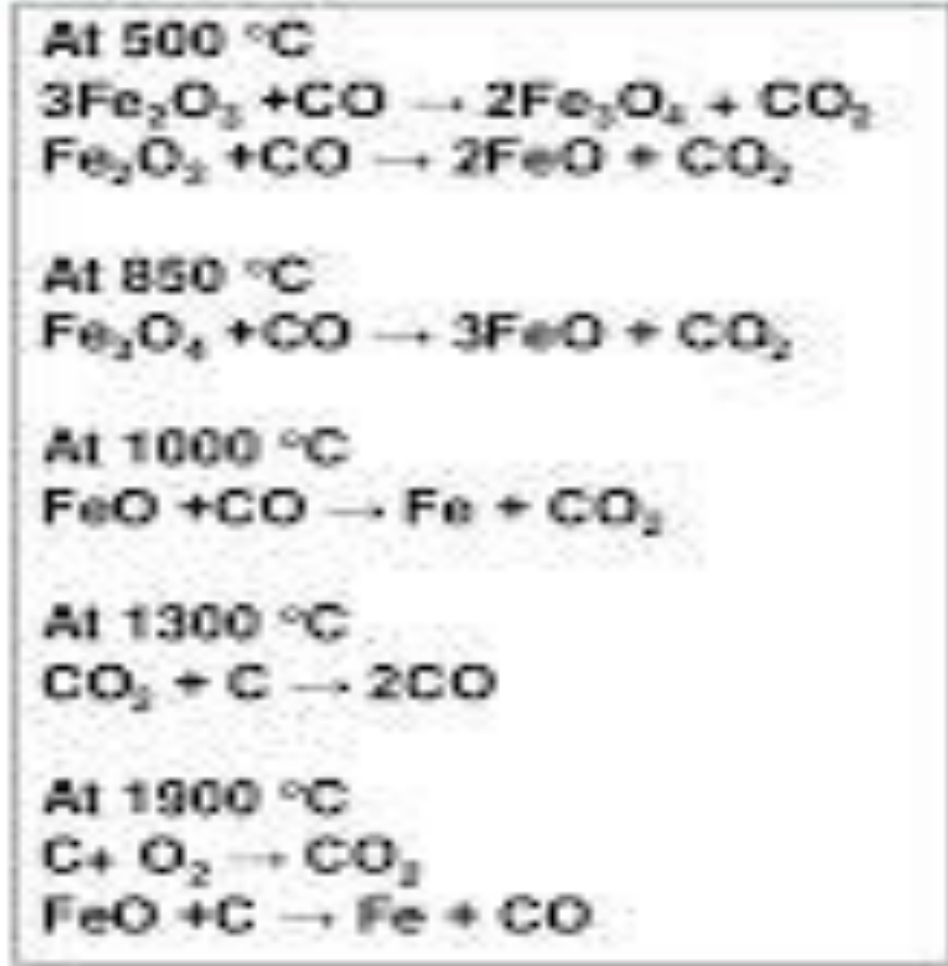
Let me be as gold, pure gold.

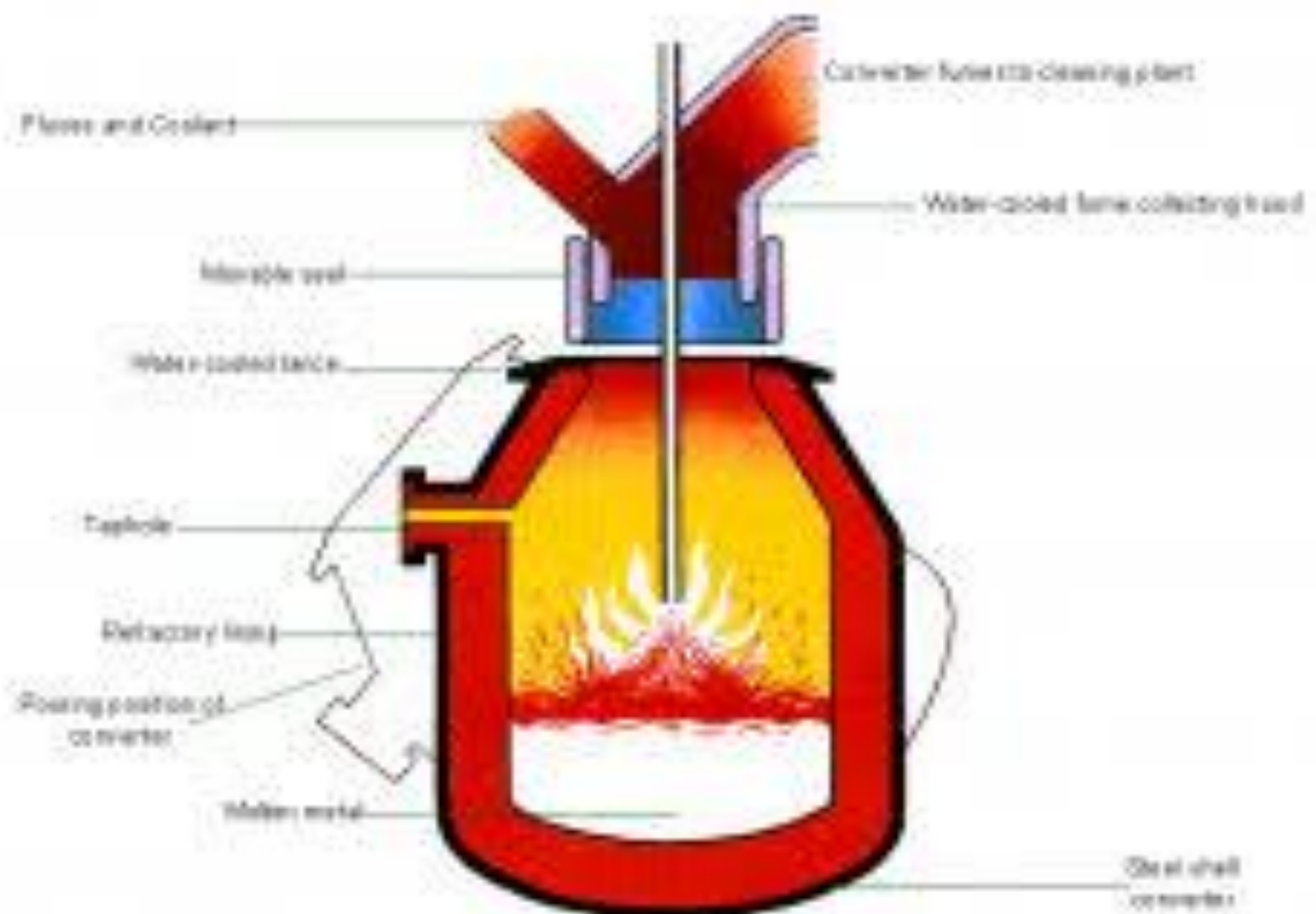
*Refiner's fire,
My heart's one desire
Is to be holy;
Set apart for You, Lord.
I choose to be holy;
Set apart for You, my Master,
Ready to do Your will.*

*Purify my heart,
Cleanse me from within
And make me holy.*

*Purify my heart,
Cleanse me from my sin, deep
within.*

Extraction of iron in a blast furnace





He (Jesus) is the image of the
invisible God.

Colossians 1 v15

Since, then, you have been raised with Christ, set your hearts on things above, where Christ is, seated at the right hand of God. Set your minds on things above, not on earthly things. For you died, and your life is now hidden with Christ in God. When Christ, who is your life, appears, then you also will appear with him in glory.

Colossians 3 v1-4

Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, lust, evil desires and greed, which is idolatry. Because of these, the wrath of God is coming. You used to walk in these ways, in the life you once lived. But now you must also rid yourselves of all such things as these: anger, rage, malice, slander, and filthy language from your lips. Do not lie to each other, since you have taken off your old self with its practices and have put on the new self, which is being renewed in knowledge in the image of its Creator. Here there is no Gentile or Jew, circumcised or uncircumcised, barbarian, Scythian, slave or free, but Christ is all, and is in all.

Colossians 3 v5-11

Therefore, as God's chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience. Bear with each other and forgive one another if any of you has a grievance against someone. Forgive as the Lord forgave you. And over all these virtues put on love, which binds them all together in perfect unity. Let the peace of Christ rule in your hearts, since as members of one body you were called to peace. And be thankful. Let the message of Christ dwell among you richly as you teach and admonish one another with all wisdom through psalms, hymns, and songs from the Spirit, singing to God with gratitude in your hearts. And whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him.

Colossians 3 v12-17

Blessed are the pure in heart,
for they shall see God

(Matthew 5:8)



No one has ever seen God, but the one and only Son, who is himself God and is in closest relationship with the Father, has made him known.

John 1 v18

You cannot see my face, for no one may see me and live.

Exodus 33 v20

Then Jacob was left alone, and a man wrestled with him until daybreak. When he saw that he had not prevailed against him, he touched the socket of his thigh; so the socket of Jacob's thigh was dislocated while he wrestled with him. Then he said, "Let me go, for the dawn is breaking." But he said, "I will not let you go unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." He said, "Your name shall no longer be Jacob, but Israel; for you have striven with God and with men and have prevailed." Then Jacob asked him and said, "Please tell me your name." But he said, "Why is it that you ask my name?" And he blessed him there. So Jacob named the place Peniel, for he said, "I have seen God face to face, yet my life has been preserved."

Genesis 32 v24-30

Now Moses was pasturing the flock of Jethro his father-in-law, the priest of Midian; and he led the flock to the west side of the wilderness and came to Horeb, the mountain of God. The angel of the LORD appeared to him in a blazing fire from the midst of a bush; and he looked, and behold, the bush was burning with fire, yet the bush was not consumed. So Moses said, "I must turn aside now and see this marvellous sight, why the bush is not burned up." When the LORD saw that he turned aside to look, God called to him from the midst of the bush and said, "Moses, Moses!" And he said, "Here I am." Then He said, "Do not come near here; remove your sandals from your feet, for the place on which you are standing is holy ground." He said also, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." Then Moses hid his face, for he was afraid to look at God.

Exodus 3 v1-6

Then Moses said, "Now show me your glory."

And the Lord said, "I will cause all my goodness to pass in front of you, and I will proclaim my name, the Lord, in your presence. I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. But," he said, "you cannot see my face, for no one may see me and live."

Then the Lord said, "There is a place near me where you may stand on a rock. When my glory passes by, I will put you in a cleft in the rock and cover you with my hand until I have passed by. Then I will remove my hand and you will see my back; but my face must not be seen." Exodus 33 v18-23

As he neared Damascus on his journey, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice say to him, "Saul, Saul, why do you persecute me?" "Who are you, Lord?" Saul asked. "I am Jesus, whom you are persecuting," he replied. "Now get up and go into the city, and you will be told what you must do."

The men travelling with Saul stood there speechless; they heard the sound but did not see anyone. Saul got up from the ground, but when he opened his eyes he could see nothing. So they led him by the hand into Damascus. For three days he was blind, and did not eat or drink anything.

Acts 9 v3-9

Jesus answered: "Don't you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, 'Show us the Father'?"

John 14 v9

The vision of God is not a matter of optics but of moral and spiritual affinity with Him. Cleanness of heart brings clearness of vision. Sin so befogs the heart that God becomes invisible. There are moral conditions for spiritual vision.

J Oswald Sanders – ‘The World’s Greatest Sermon’

But whenever anyone turns to the Lord, the veil is taken away. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And we all, who with unveiled faces contemplate the Lord's glory, are being transformed into his image with ever-increasing glory, which comes from the Lord, who is the Spirit.

2 Corinthians v16-18

See what great love the Father has lavished on us, that we should be called children of God! And that is what we are! The reason the world does not know us is that it did not know him. Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when Christ appears, we shall be like him, for we shall see him as he is. All who have this hope in him purify themselves, just as he is pure.

1 John 3 v1-3

