

We all, like sheep, have gone astray, each of us has turned to his own way; and the Lord has laid on him (the suffering servant) the iniquity of us all

He bore the sin of many

The final
sacrifice.

Leviticus

For the life of a creature is in the blood, and I have given it to you to make atonement for yourselves on the altar; it is the blood that makes atonement for one's life.

Without the shedding of blood
there is no forgiveness.

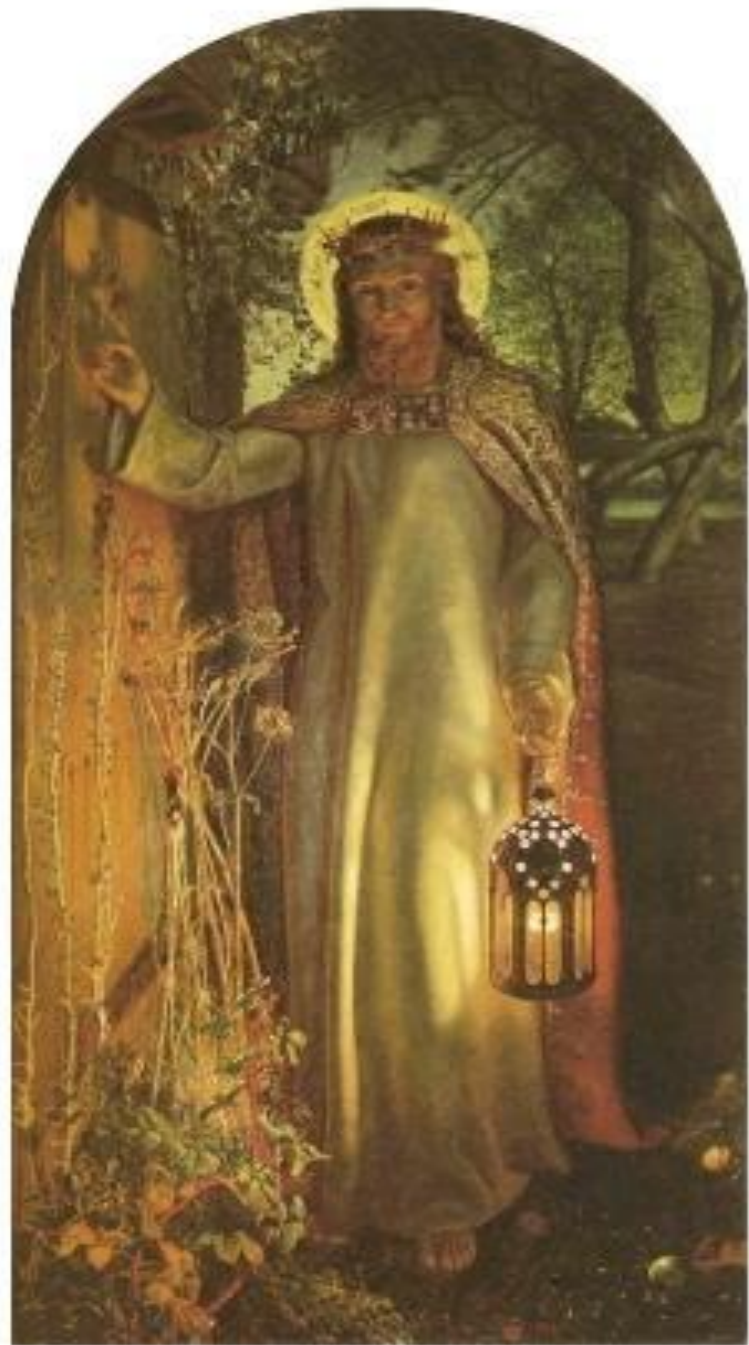
Passover

“The Lamb of God who takes
away the sin of the world.”

“Christ, our Passover Lamb,
has been sacrificed for us”

“with the precious blood of Christ,
a lamb without blemish or defect”

pass over





J. DOOM - DEAR LEE
18 1/2 x 5"

Aaron (the high priest) is to offer the bull for his own sin offering to make atonement for himself and his household. Then he is to take the two goats and present them before the Lord at the entrance to the tent of meeting. He is to cast lots for the two goats – one lot for the Lord and the other for the scapegoat. Aaron shall bring the goat whose lot falls to the Lord and sacrifice it for a sin offering. But the goat chosen by lot as the scapegoat shall be presented alive before the Lord to be used for making atonement by sending it into the desert as a scapegoat.

scapegoat

But only the high priest entered the inner room, and that only once a year, and never without blood, which he offered for himself and for the sins the people had committed in ignorance.

When Aaron has finished making atonement for the Most Holy Place, the tent of meeting and the altar, he shall bring forward the live goat. He is to lay both hands on the head of the live goat and confess over it all the wickedness and rebellion of the Israelites – all their sins – and put them on the goat's head. He shall send the goat away into the desert in the care of a man appointed for the task. The goat will carry on itself all their sins to a solitary place; and the man shall release it in the desert.



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DEAD LEA

He did not enter by means the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, having obtained eternal redemption. The blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them (meaning cleanse them) so that they are outwardly clean. How much more, then, will the blood of Christ, who through the eternal spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God!

So Christ was sacrificed
once to take away the sins
of many people ...

The law (meaning the Old Testament law) is only a shadow of the good things that are coming – not the realities themselves. For this reason it can never, by the same sacrifices repeated endlessly year after year, make perfect those who draw near to worship. If it could, would they not have stopped being offered? For the worshippers would have been cleansed once for all, and would no longer have felt guilty for their sins. But those sacrifices are an annual reminder of sin, because it is impossible for the blood of bulls and goats to take away sins.

For Christ did not enter a man-made sanctuary that was only a copy of the true one; he entered heaven itself, now to appear for us in God's presence. Nor did he enter heaven to offer himself again and again, the way the high priest enters the Most Holy Place (in the temple) every year with blood that is not his own. Then Christ would have had to suffer many times since the creation of the world. But now he has appeared once for all at the end of the ages to do away with sin by the sacrifice of himself.

The blood of Jesus Christ
God's son cleanses us
from all sin

Do this in remembrance
of me.

Christ was sacrificed once to take away the sins of many people; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.

This is my blood which is
poured out for many for the
forgiveness of sins.

He will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.

