



The Cross stands above it all

For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart.

Hebrews 104.12



*....every mouth may be silenced
and the whole world held
accountable to God*

Romans 3.19

....There is no difference between Jew and Gentile, for all have sinned and fall short of the glory of God.

Romans 3.22b-23a

There is no one righteous, not even one; there is no one who understands, there is no one who seeks for God; all have turned aside, together they have become useless; there is no one who does good, there is not even one.

Romans 3.10-12

*All of us have become like one
who is unclean, and all our
righteous acts are like filthy rags;
we all shrivel up like a leaf, and
like the wind our sins sweep us
away.*

Isaiah 64.6

Therefore no one will be declared righteous in God's sight by the works of the law; rather, through the law we become conscious of our sin.

Romans 3.20

But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify.

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But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile, for all have sinned and fall short of the glory of God, and all are justified freely by his grace through the redemption that came by Christ Jesus. Romans 3.21-24

God presented Christ as a sacrifice of atonement, through the shedding of his blood – to be received by faith. He did this to demonstrate his righteousness

Romans 3.25

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God presented Christ as a mercy seat, the place where we can meet with God face to face, through the shedding of his blood – to be received by faith. He did this to demonstrate his righteousness

Romans 3.25 (NIV)

Where, then, is boasting? It is excluded. Because of what law? The law that requires works? No, because of the 'law' that requires faith. For we maintain that a person is justified by faith apart from the works of the law.

Romans 3.27-28