



CHURCH TIMES

the world's leading Anglican newspaper



Liturgical use of the iPad

I have noticed priests using iPads to read the Offices, services, and also the Gospel at the eucharist. Is raising the iPad after the reading and kissing it now an accepted norm?

*'To see the Kingdom of God
come in power by the
transformation of our
community'*

*To equip God's people at All
Saints so that each person
becomes an agent of that
transformation*

5 Marks of Membership

- *worship regularly*
- *give financially*
- *serve on a team*
- *be part of a Branch*
- *pray*



1915- 2015

Let us run with
perseverance the race
marked out for us,
fixing our eyes on
Jesus, the pioneer and
perfecter of faith.

Hebrews 12.1-2



2016

Forget the former things; do not dwell on the past. See, I am doing a new thing! Now it springs up; do you not perceive it? I am making a way in the wilderness and streams in the wasteland.

Isaiah 43.18-19

"There are two sorts of shaking in my Word. The first is to shake what can be shaken to bring down strongholds, to shake those who believe they are strong to show that they are weak. But there is another sort of shaking - where the trees are shaken and from them pours forth fruit. I want to shake you to enable you to be fruitful..."

...This is not the shaking of people who believe they are strong but turn out to be weak. It is the shaking of people who know they are weak but, through the shaking, are fruitful. Let me shake you all - your lives with me, your ministries, your treasured occupations and positions. Be prepared to let me shake you. And as I shake you watch the fruit drop from your branches."

*Yet some gleanings will remain,
as when an olive tree is beaten,
leaving two or three olives on the
topmost branches, four or five on
the fruitful boughs," declares the
Lord, the God of Israel.*

Isaiah

17.6

Breakfast

@10!





*In his heart a man plans his
course, but the Lord directs his
steps.*

Proverbs 16.9





Is
there
more
to life
than
this



Is
this
it

Why
am
I here



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