

***The Lamb Wins! –
The Book of Revelation
for the 21st Century***





DEO LAUS PRIBUS - ORAN - A - O



HIC EST SUPREMO SANGUINE ET SVD ETI STILARI DVNAROV
OPATA DEPT



HIC EST DEVS POTENS AD DIVINA DEESTITE SVT OMNIA QVTT AD QVODS ROMIOE
AVGUSTOR LIBERTAS SVDIS PRATER IAN

AVTA SUE DONATE LIQVITE
CVMV SVT HEBVET QVOTIS

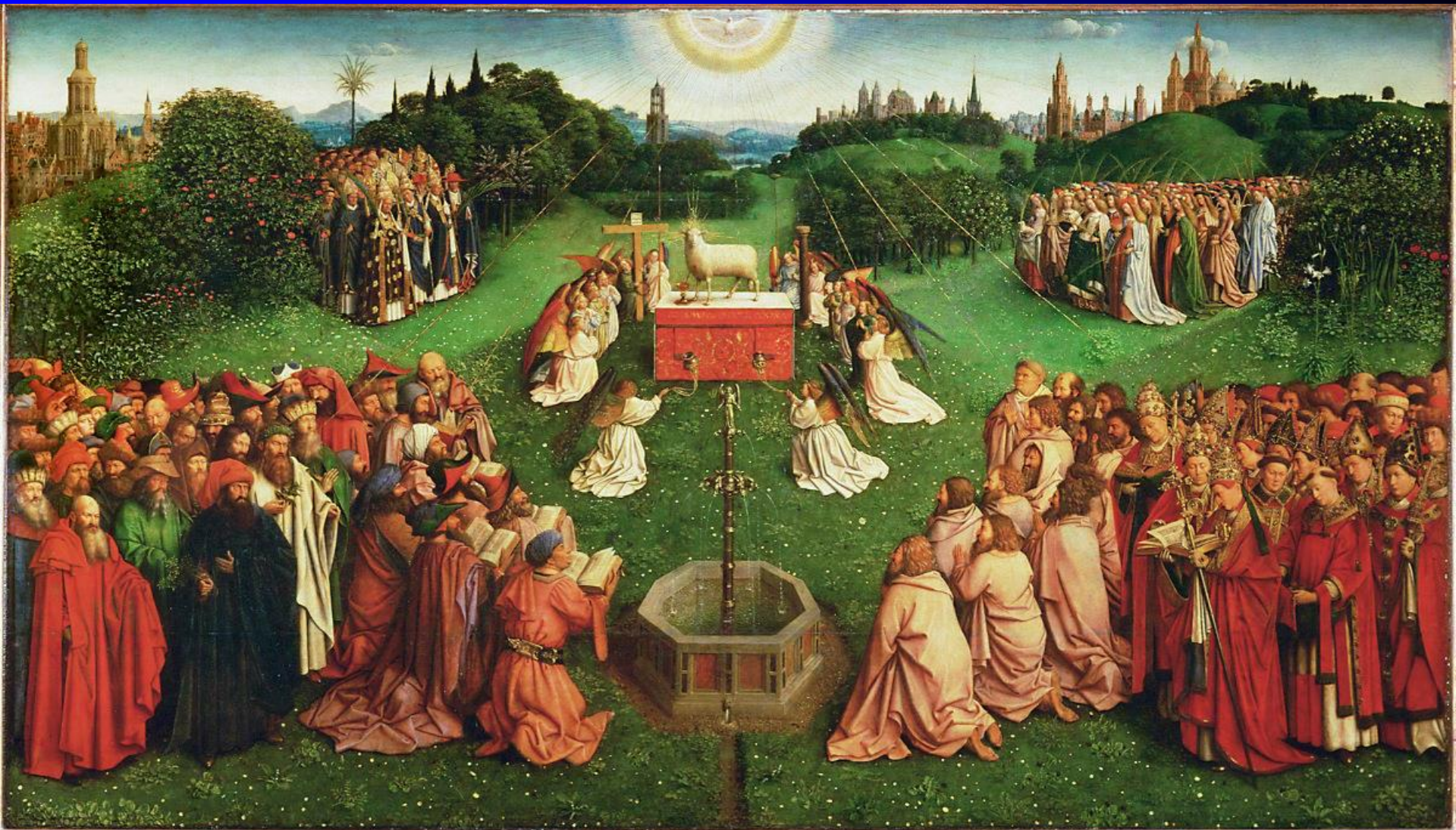
QVET SVT SEHETVE HARITE
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HIC EST BAPTISTA XPIES MAIOR HOIC DATI ANGELI LOCIS
SVTOR SVBROBIL SVTO AVT SVT SVT SVT SVT



PRIBVIT SV AN - CORDIS ET - OROVAVO













DEO LAUS PLENIS - ORAN - A - O



HIC EST SUPREMO SANGUINE ET SVB OPTIMO STERILITATE CONPARO ET
OPERA DEPTI PAVORE ET TANTO CONSERVATI



HIC EST DEVS POTENS AD DIVINA DEESTITIA SVB OPTIMO PAVORE
AVGUSTATOR LIBERIS SVB DES PRATER TANTO

AVTA SUE CONVEITIO DE
CAVIV SVI HERI ET LUCIS

OVET SVI SEHETVE HARITE
SVEVETAS SVI DORAS SVISIS



HIC EST BAPTISTA JONES MAIOR HOIC DAI ANGLE LCOIS
SVOR SVROBUI SVRO AVI SVI SVI SVI SVI



PRIVAT SV AN CORDES ET ORGANO









"who, being in very nature God, did not consider equality with God something to be used to his own advantage; rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself by becoming obedient to death – even death on a cross!....."

Philippians 2.6-11

.....Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father."

Philippians 2.6-11

"The Son is the image of the invisible God, the firstborn over all creation. For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. He is before all things, and in him all things hold together.

Colossians 1.15-20

....And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. For God was pleased to have all his fullness dwell in him, and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.”

Colossians 1.15-20

