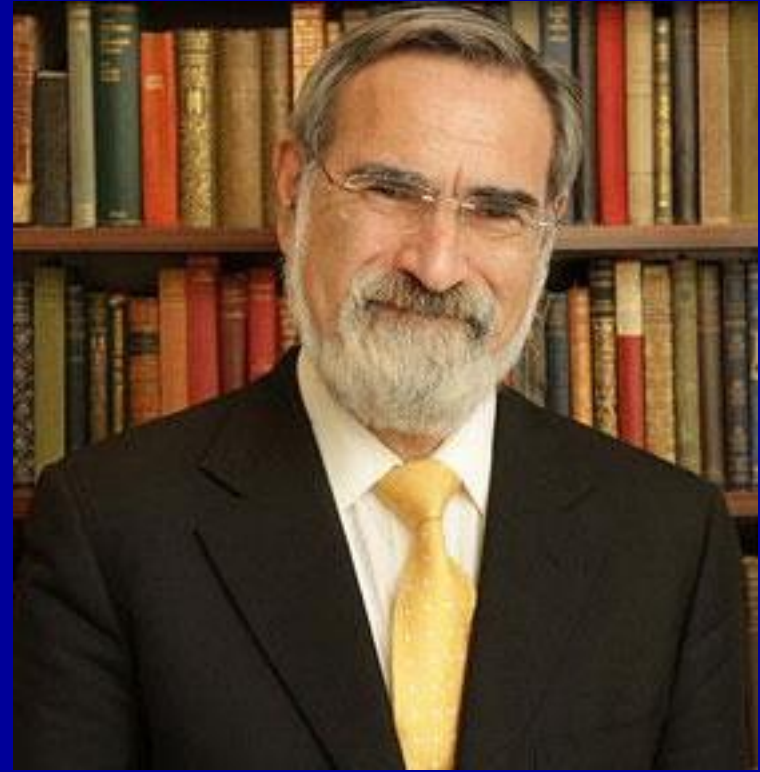




*"We should challenge the relativism that tells us there is no right or wrong, when every instinct of our mind knows it is not so, and is a mere excuse to allow us to indulge in what we believe we can get away with. A world without values quickly becomes a world without value."*



*Jonathan Sacks*

*But because of your stubbornness and your unrepentant heart, you are storing up wrath against yourself for the day of God's wrath, when his righteous judgment will be revealed.*

*Romans 2.5*

*...the day when God judges  
people's secrets through Jesus  
Christ, as my gospel declares.*

*Romans 2.16*

*God 'will repay each person according to what they have done.' To those who by persistence in doing good seek glory, honour and immortality, he will give eternal life. But for those who are self-seeking and who reject the truth and follow evil, there will be wrath and anger.*

*Romans 2.6-8*

*There will be trouble and distress for every human being who does evil: first for the Jew, then for the Gentile; but glory, honour and peace for everyone who does good: first for the Jew, then for the Gentile. For God does not show favouritism.*

*Romans 2.9-11*

*Indeed, when Gentiles, who do not have the law, do by nature things required by the law, they are a law for themselves, even though they do not have the law. They show that the requirements of the law are written on their hearts, their consciences also bearing witness, and their thoughts sometimes accusing them and at other times even defending them.*

*Romans 2.14-15*





*Now you, if you call yourself a Jew; if you rely on the law and boast in God; if you know his will and approve of what is superior because you are instructed by the law; if you are convinced that you are a guide for the blind, a light for those who are in the dark, an instructor of the foolish, a teacher of little children, because you have in the law the embodiment of knowledge and truth*

*Romans 2.17-20*

*What advantage, then, is there in being a Jew, or what value is there in circumcision? Much in every way! First of all, the Jews have been entrusted with the very words of God.*

*Romans 3.1-2*

*Therefore no one will be declared righteous in God's sight by the works of the law; rather, through the law we become conscious of our sin.*

*Romans 3.20*



*You, then, who teach others, do you not teach yourself? You who preach against stealing, do you steal? You who say that people should not commit adultery, do you commit adultery? You who abhor idols, do you rob temples? You who boast in the law, do you dishonour God by breaking the law? As it is written: 'God's name is blasphemed among the Gentiles because of you.'*

*Romans 2.21-24*

*Circumcision has value if you observe the law, but if you break the law, you have become as though you had not been circumcised. So then, if those who are not circumcised keep the law's requirements, will they not be regarded as though they were circumcised? The one who is not circumcised physically and yet obeys the law will condemn you who, even though you have the written code and circumcision, are a law-breaker.*

*Romans 2.25-27*

*What if some were unfaithful?  
Will their unfaithfulness nullify  
God's faithfulness? Not at all!*

*Romans 3.3-4a*

